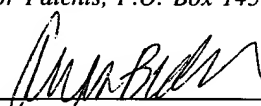




RCE  
JFW

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 8, 2005.

  
Angela Beaddawi

Application Number : 09/737,276 Confirmation No. 7915  
Filing Date : December 13, 2000  
Inventor(s) : James K. Kolze  
Title : FLEXIBLE UPSTREAM PHY BURST PROFILE PARAMETERS  
TO IMPROVE PERFORMANCE OF SHORT BURSTS IN  
IMPULSE NOISE  
Group Art Unit : 2666  
Examiner Name : Frank Duong  
Docket No. : 36898/LTR/B600 Date: July 8, 2005

### MAIL TO: Mail Stop RCE

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

#### 1. THE STATUS OF THE APPLICATION IS AS FOLLOWS:

- a. ☒ Pending (no review proceedings active)
- (1) ☒ An Action was mailed by the Office on October 18, 2004, as to which no appeal under 37 CFR § 1.191 has been filed and a subsequent Non-Compliant Amendment was mailed by the Office on June 14, 2005.
- ☒ a response under 37 CFR § 1.116 to the October 18, 2004 Office action was mailed on February 28, 2005
- ☐ via Express Mail
- ☒ with certificate of mailing under 37 CFR § 1.8
- ☐ that Action was a Final Rejection, the finality of which is to be withdrawn by this Request
- ☐ an appeal or civil action under 35 U.S.C. 141,145 or 146 has been terminated
- (2) ☐ Allowed: the Notice of Allowance was mailed by the Office on ☐ the Issue Fee has not been paid

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**


**Application No. 09/737,276**

- \_\_\_\_\_ the Issue Fee has been paid **and** a petition under 37 CFR § 1.313 was granted on
- b. \_\_\_\_\_ Pending (with review proceeding active)  
An appeal under 37 CFR § 1.191 has been filed. **Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.**
2. SUBMISSION(S) REQUIRED (check at least one)
- a. Previously submitted
- \_\_\_\_\_ ☒ Consider the amendments/reply under 37 CFR § 1.116 previously filed on February 28, 2005
- \_\_\_\_\_ Consider the arguments in the Appeal or Reply Brief previously filed on \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- b. Enclosed
- \_\_\_\_\_ Amendment/Reply
- \_\_\_\_\_ Affidavit(s)/Declaration(s)
- \_\_\_\_\_ Information Disclosure Statement
- \_\_\_\_\_ Documents under 37 CFR § 1.48
- \_\_\_\_\_ Petition for Extension of Time
- \_\_\_\_\_ Other: \_\_\_\_\_

Please direct all correspondence to **CUSTOMER NUMBER 23363**. Direct telephone calls to 626/795-9900, **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068**.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  Reg # 41,057  
LeRoy T. Rahn  
Reg. No. 20,356  
626/795-9900

LTR/amb

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
FEE CALCULATION SHEET**

**Application No. 09/737,276**

<b>PART I — BASIC FEE</b>			
BASIC FEE	Small Entity \$395.00	Large Entity \$790.00	\$790

<b>PART II — ADDITIONAL CLAIMS (compared to application before RCE)</b>						
	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims	15	*20	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	3	**3	0	0 x \$100.00	0 x \$200.00	0
First Presentation of Multiple Dependent Claim				\$180.00	\$360.00	0
<b>TOTAL CLAIMS FEE</b>						<b>\$0</b>
List Independent Claims: 18, 31 and 32						
* IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE.						
** IF THE HIGHEST NUMBER PREVIOUSLY PAID OR IS 3 OR LESS, WRITE "3" IN THIS SPACE.						

1. FEES (The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed.)

a. Amount (total from Fee Calculation Sheet)

A check for \$790 is enclosed.

b.   X   The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required for this transaction to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy hereof is enclosed.**

c. AMB PAS632312.1-\*07/8/05 9:48 AM